

**COMMISSION DIRECTIVE**

|                        |                                     |            |                      |
|------------------------|-------------------------------------|------------|----------------------|
| ADMINISTRATIVE MATTERS | <input type="checkbox"/>            | DATE       | <u>April 1, 2008</u> |
| MOTOR CARRIER MATTERS  | <input type="checkbox"/>            | DOCKET NO. | <u>2007-171-E</u>    |
| UTILITIES MATTERS      | <input checked="" type="checkbox"/> |            | <u></u>              |

**SUBJECT:**

DOCKET NO. 2007-171-E - Application of South Carolina Electric and Gas Company for Implementation of Time-of-Use Rates for Residential and Commercial Customer Classes - Discuss with the Commission South Carolina Electric and Gas Company's Request that the Commission Issue an Order Suspending Rate 28 Indefinitely, Effective March 20, 2008.

**COMMISSION ACTION:**

Grant the request of South Carolina Electric and Gas Company for an Indefinite Suspension of Rate 28, effective March 20, 2008, as the Company expects to file revisions to Rate 28 or a new Time-of-Use rate offering by May 30, 2008.

|           |                                     |                                     |                          |        |                                |
|-----------|-------------------------------------|-------------------------------------|--------------------------|--------|--------------------------------|
| PRESIDING | <u>Hamilton</u>                     |                                     |                          |        | Session: Regular               |
|           | MOTION                              | YES                                 | NO                       | OTHER  | Time of Session <u>1:00 PM</u> |
| CLYBURN   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | Absent | APPROVED _____                 |
| FLEMING   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | APPROVED STC 30 DAYS _____     |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | ACCEPTED FOR FILING _____      |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | DENIED _____                   |
| MITCHELL  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | AMENDED _____                  |
| MOSELEY   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | TRANSFERRED _____              |
| WRIGHT    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |        | SUSPENDED _____                |
|           |                                     |                                     |                          |        | CANCELED _____                 |
|           |                                     |                                     |                          |        | SET FOR HEARING _____          |
|           |                                     |                                     |                          |        | ADVISED _____                  |
|           |                                     |                                     |                          |        | CARRIED OVER _____             |
|           |                                     |                                     |                          |        | RECORDED BY <u>T. DeSanty</u>  |

Commissioner Clyburn was attending the CTIA Conference in Las Vegas, Nevada